

Rough Field Notes

123

B79-0054/611 (44)

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811

Kote (No 567). (S x arax war) has his fixed paths but mortals cannot follow them. If a mortal sleep in his path it is easy for S to get them, a ♀ blood gushes from her genital & she soon dies — if a ♂ blood from mouth & nose & he soon dies. If not asleep people can hear his approach, a series of explosive puffs, but he is powerless if they are awake. Often he hangs around outback houses waiting for a chance to get a ♀. He, like other suint, usually lives up above. He Tubwala can cure a person sickness by S — but too evil. Often S assumes a form & voice of a ♀'s sweetheart & calls her at night. Fearlessly she goes to him & with an start bleeding at organs & soon dies. Sometimes he gives Tubwala to mortals, but usually he is lost. Junior son was playing outside one evening when he came rushing in crying, saying that a black-faced creature had grabbed him. Soon he began to bleed from a nose & they knew it was S. Soon he died. S can assume any form, e.g. at Westminster he assumed a form of a handsome white man & seduced a ♀, as he left carrying her hat she saw two horns on his head & realised what had happened. He began to bleed & within 2 days died. When he tackled a ♂ he grabs him, e.g. once by day S came behind a K. hunter & grabbed his arms, so that he could not turn round to see who it was. Soon after he died.

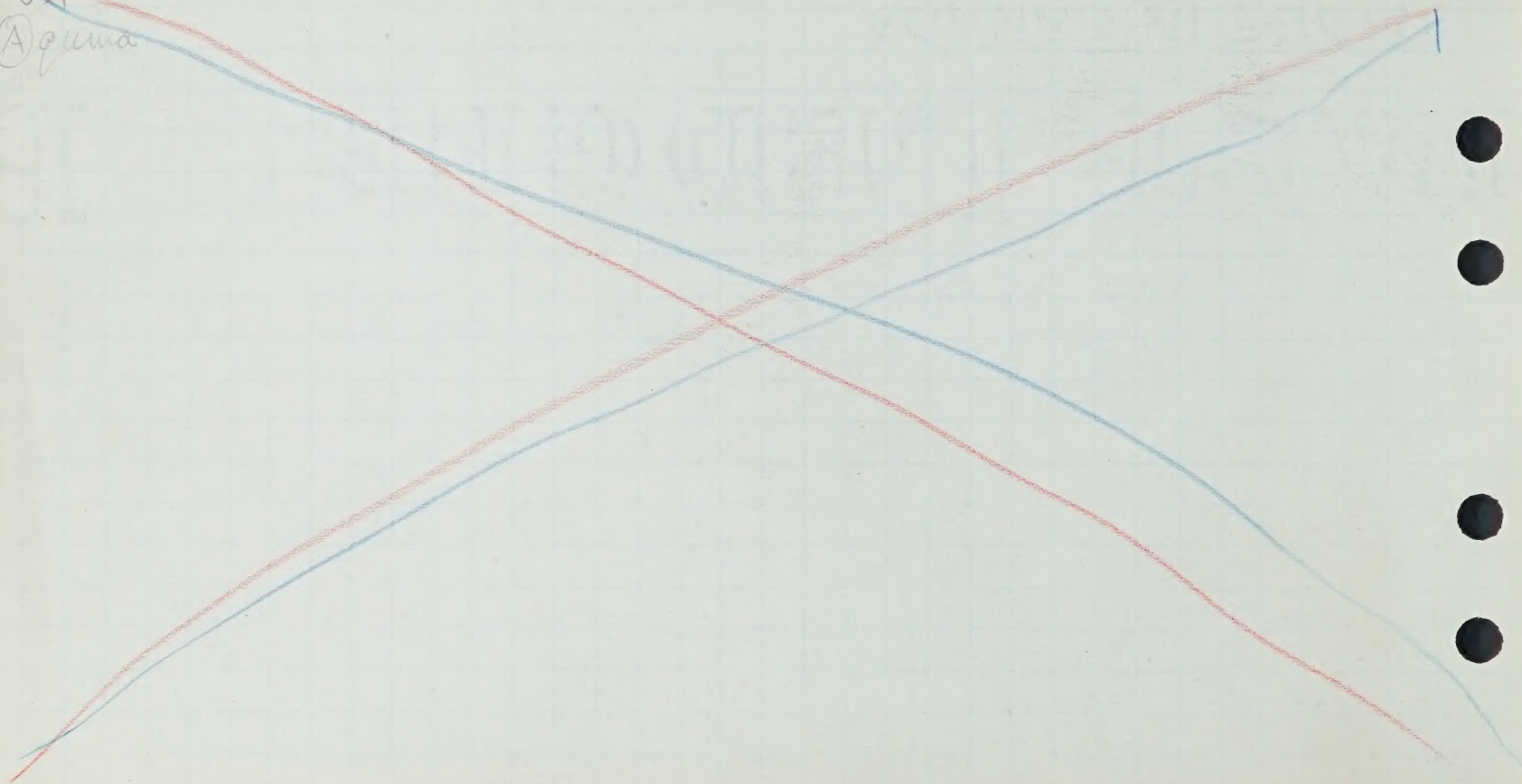
- 812
 A) onikott
 B) amiguils
 C) husqut
 D) xoldjut
 E) ~~sax~~ sa'edjots (F) or winar di q + lt
 G) ~~sx toxi~~ (G) ~~sx lo x t~~

Kote. A few nights before Squash killed himself he saw Schooner's face at a window of his house. Next day as he was sitting on a ground a dog came behind him & stood with his paws on his shoulders & howled over his head. Had he slain a dog all night have been well, as whenever a dog speaks a family of its master will die unless become crazy & die if even be a dog he not killed. This happened to Oaken but they slew a dog so she escaped. Next day he saw an axe which he has lost & thought stolen unbedded for up a tree near his house. There was 2 ax endjuts, & presently he shot himself.

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hote. A hunter (A) & his w (B) were camped near at (C) near a Hot Springs.
They had been practising s x ista & it was time for emming that night. (A) said "To-night we shall (D)". This is a polite term for em, always used by those who are preserving (s x ista). She agreed & at once then bitch answered, "Yes, you people are always thinking of em". At once a q asked her H to help her but he refused, when he asked. That night as they slept an ocean wina came to them. This wina, which often appears in stories, is termed wina di (E), "a war-party of a tide", or (F), "a - - - of the ocean". It consists of a large canoe manned by a underwater suit - all invisible. In this canoe there always travels (G), a poisonous suit. It is about a size of a seal, brown in colour, & soft & jelly-like in substance. Its place in a canoe is immediately behind a place where water is built up, & it constantly rolls to & fro. If anyone is placed in a canoe & poison etc. spreading from (G) soon affects them, so that they become weak & trembling, & soon die. But its chief danger is that when a canoe goes it (G) spreads his poison to a clam & mussels. Some of these die with open shells & at once people know what has happened & do not eat them, but sometimes a creature do not die, but their flesh is poisoned & anyone eating becomes (C) & dies. It cannot travel except in wina, & a suit of a wina always bring (G) along, it is his then power of killing those who are in their canoe. (A & B) realised were in a canoe & realised that they were in trouble.

814

(A)uma



815

but were powerless. A canoe went to Tallio, rounded a island there, & went
round 3 other islands — islands are a home of this wind — then returned
to their camp, as they had been long enough in a canoe to have become im-
pregnated with a poison. Next day they fled to Kinskwit & a q told how her A
had been so interested in him on a dog that he had refused to kill it. An
Atukwala at once treated her — ~~menstrual~~ blood from menstrual pads
squeezed out in water & drunk by a q, & she so recovered after starting to become
crazy. But a q refused to be treated, turned crazy, & died. It was a dog who
called a wind.

Often long ago people camped near a ocean heard this wind, a rhythmic sound
of a paddles. Should any person be awake, when this he at once cries out
"hi", thus awakening a play his pals. At once they throw on a few
soiled clothing, especially (duk u), which renders powerless a wind. Women
travelling on a ocean often carry these pads with them — one never knows when
they will be useful. ~~Let~~

Like wise hunters always carry with them spear, potro, & wattle, as
evidence of a power of a second of these. ~~He~~ I told me part of a Bella Bella story
which he had no right to do. 4 hunters were trying to anchor near Chinabaton
some v. back ground — via suit it was of various heights so that their anchor did
not grip & rope often too short. A hard-fish (A) annoyed them by swimming

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(A) ~~the snake hose etc.~~

(B) ~~malts~~

~~Note. If a o' sasa buks a snake he must cut himself on the side of right leg
between thigh & knee & smear with blood. It will then be powerful & be able to
bite & amputate. If no knife, bite tongue, then a snake bullet with blood & o' R.~~

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close round their canoe, till at last one of them grabbed it with his hands, took a piece & threw it ~~at~~ out into water. When they slept their canoe was pushed down into Q's house & they awoke to find themselves in his big house with painted fish on walls etc. There was no water in it. Q. Rd & ate & afterwards called them & asked them if they had (potshet) with them, if not they would be devoured as Q ate mortals & was ever then searching for his guests to show a feast. As each entered a water rose & canoe was swirled round in a whirl pool — had they up. Q & told them they would die. But at each time one of a hunter broke a little (potshet) and water & it lowered & stilled. It then be added that on a walls were old human tools etc. At last Q & his pals were baffled — & Q gave a man Sukwala, a ~~big~~ gomot & right to ~~be~~ his house like his for L. M.

Note. A hunter always wants to know a direction of a ~~so~~ wind, hence always carries ~~spus~~. On a windless day when clouds are still & there is nothing to show a direction of wind a hunter blows a little spus upwards, & judges from a way it flows how a wind is. Spus being a strong sklimstanslor material it always rises over siat.

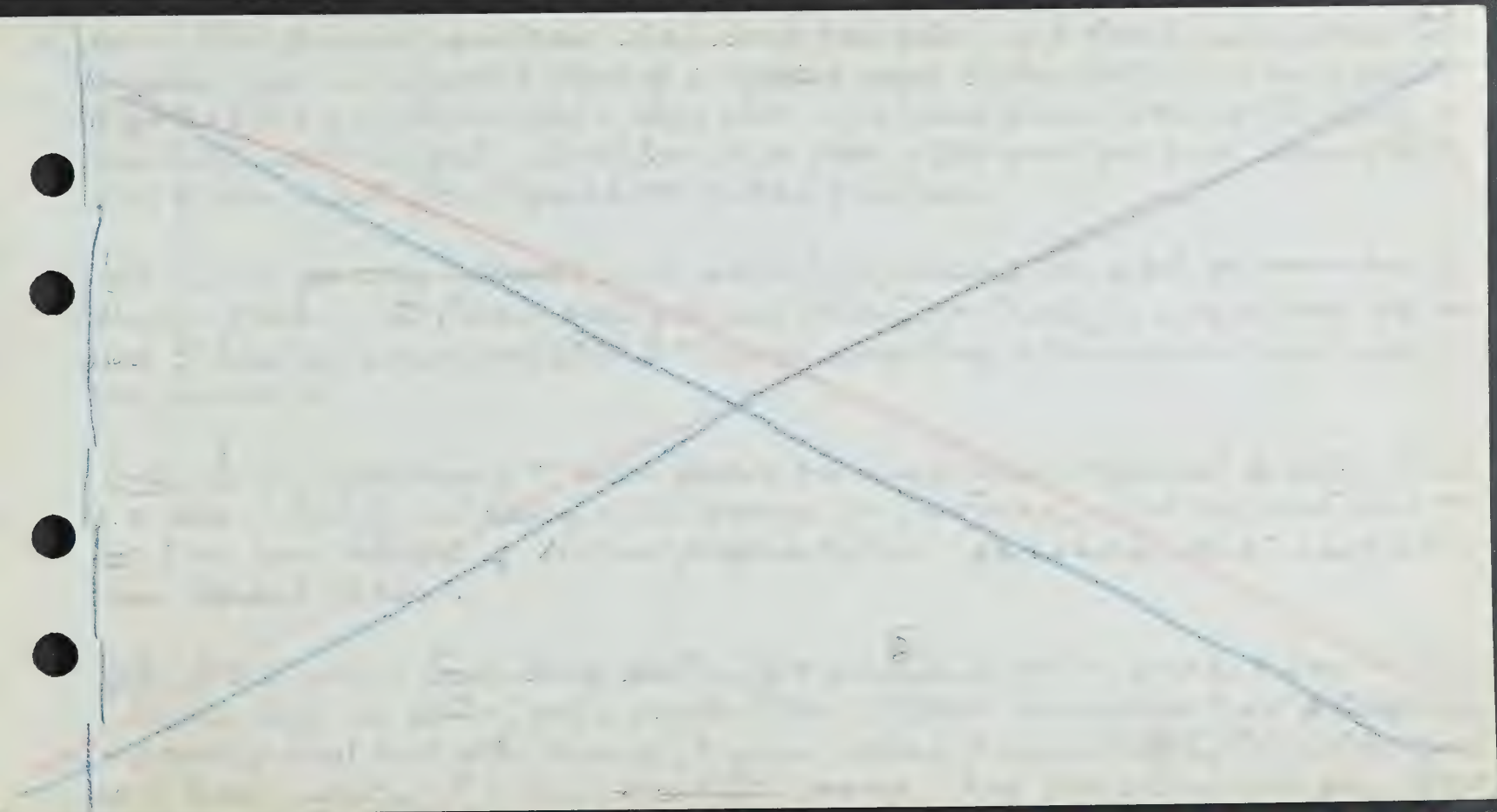
Likewise a hunter always carries (B), smoked salmon eggs. These eggs have become essentially sklimstanslor: they have been handled & smoked,

(A) These ^{8,18} snusx move from a ocean to mountain lakes in April — to clear a path for a salmon, it being considered that such should not be in a salt ocean, when a salmon are there.

(B) a tuns' kam tuns → (C) al'gwathindult - ^(E) creator
that who a creator of what we see

(D) snakes cook for (alateantle) down below.

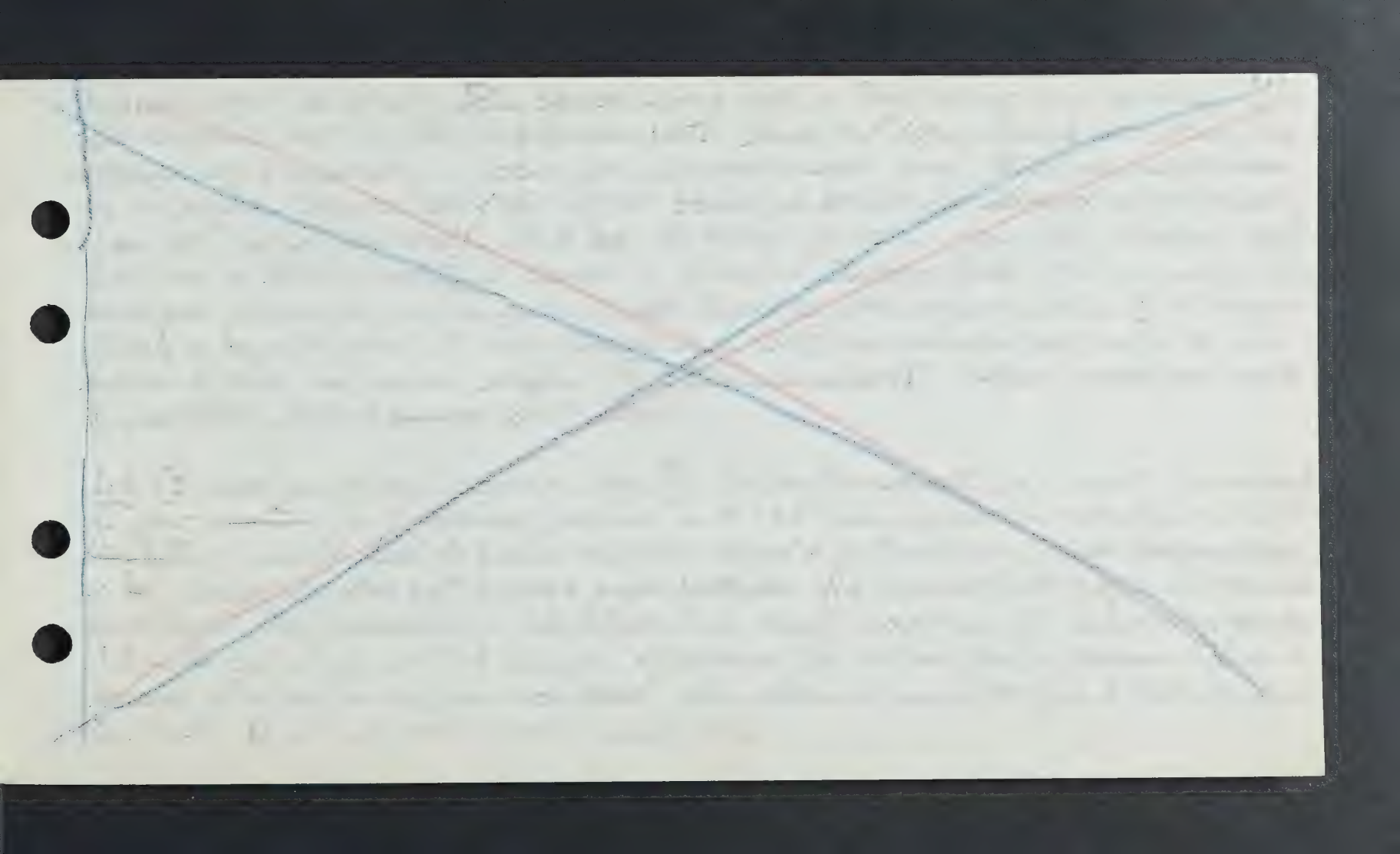
(E) It is (C) who make a gwath huts & hush & hush



4-11-71

~~Handwritten text, mostly illegible due to a large blue 'X' and fading. Faint words like "The" and "and" are visible.~~

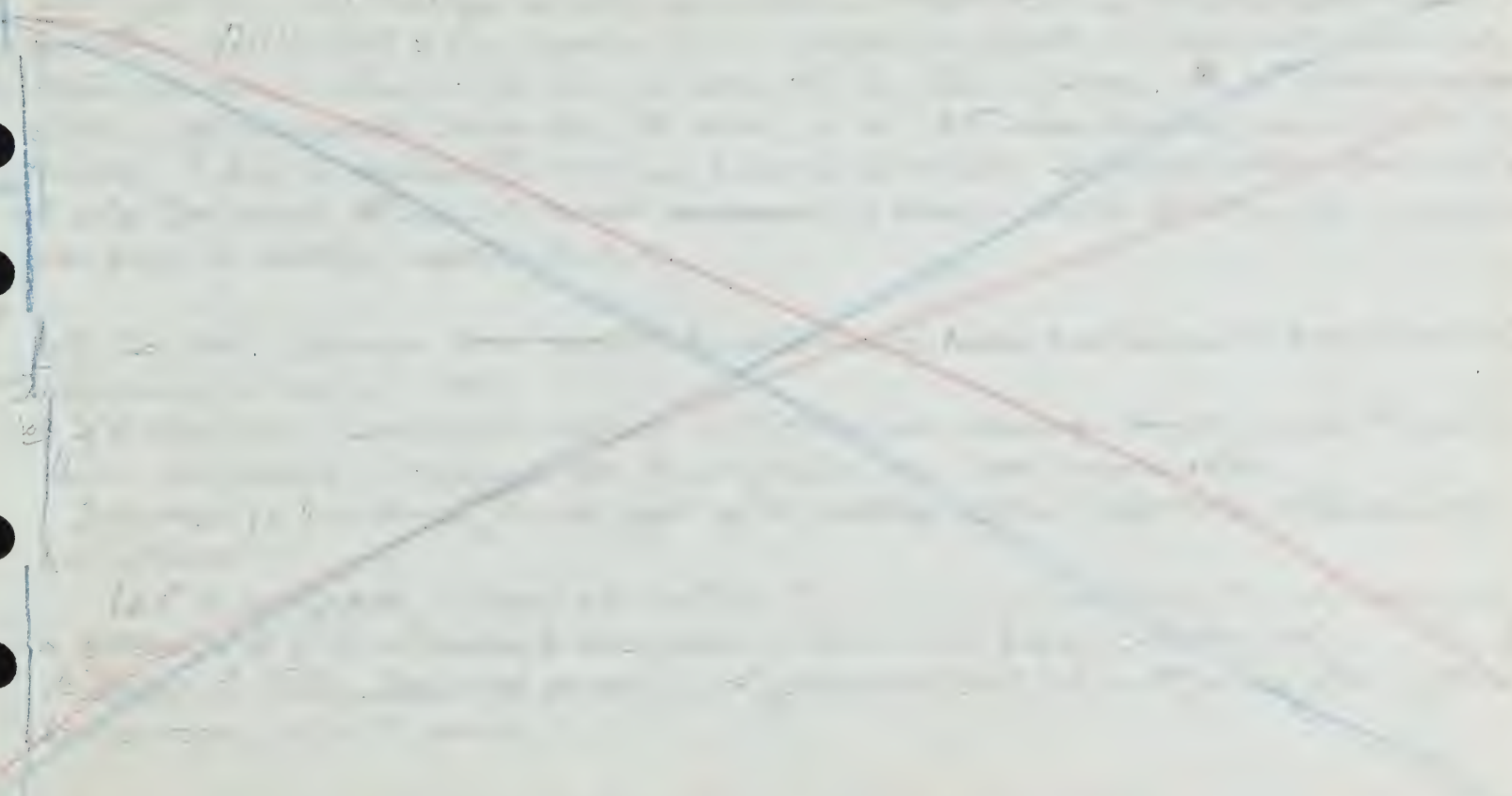




112. The general
case of the



1911



1st

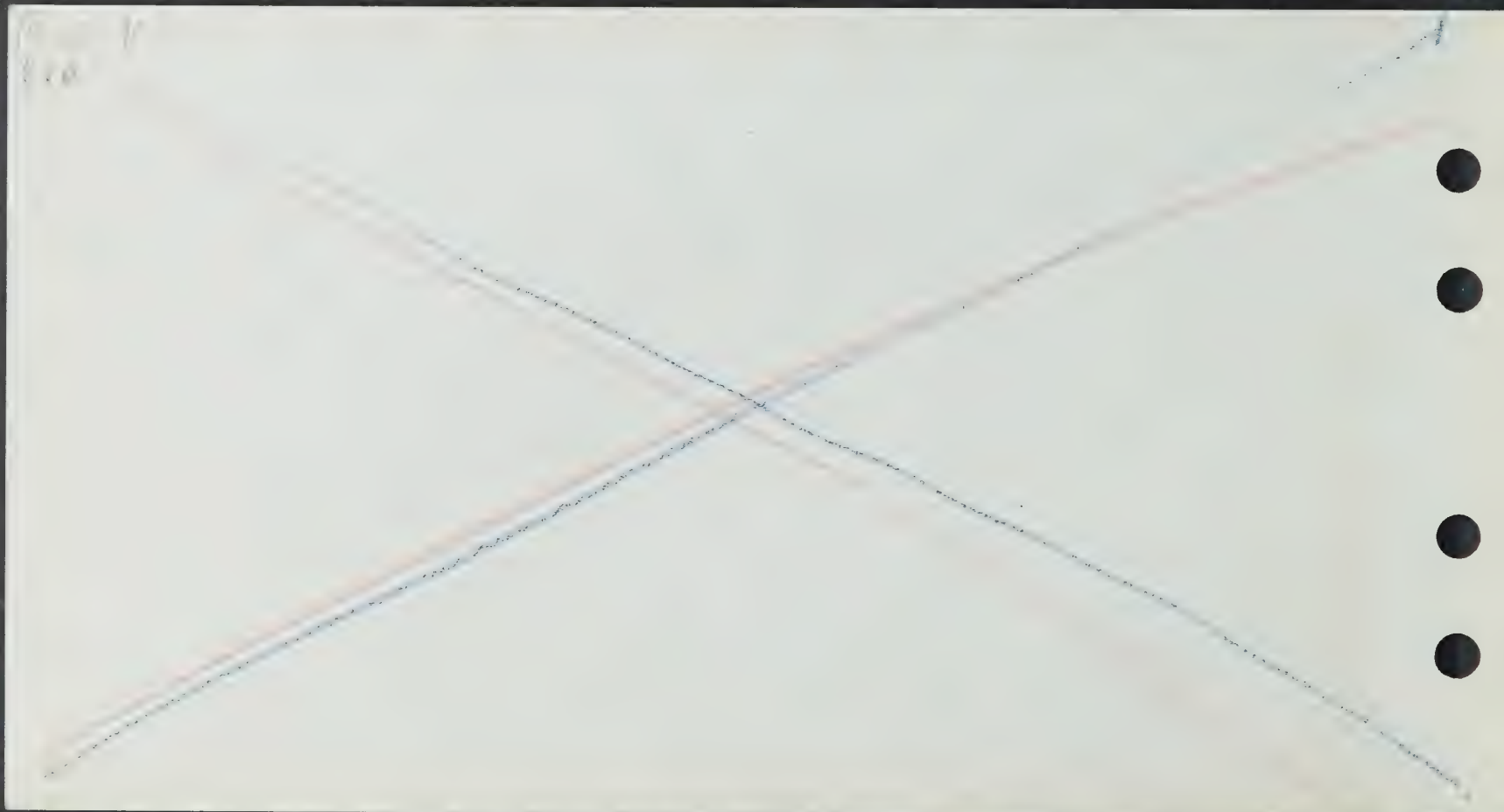








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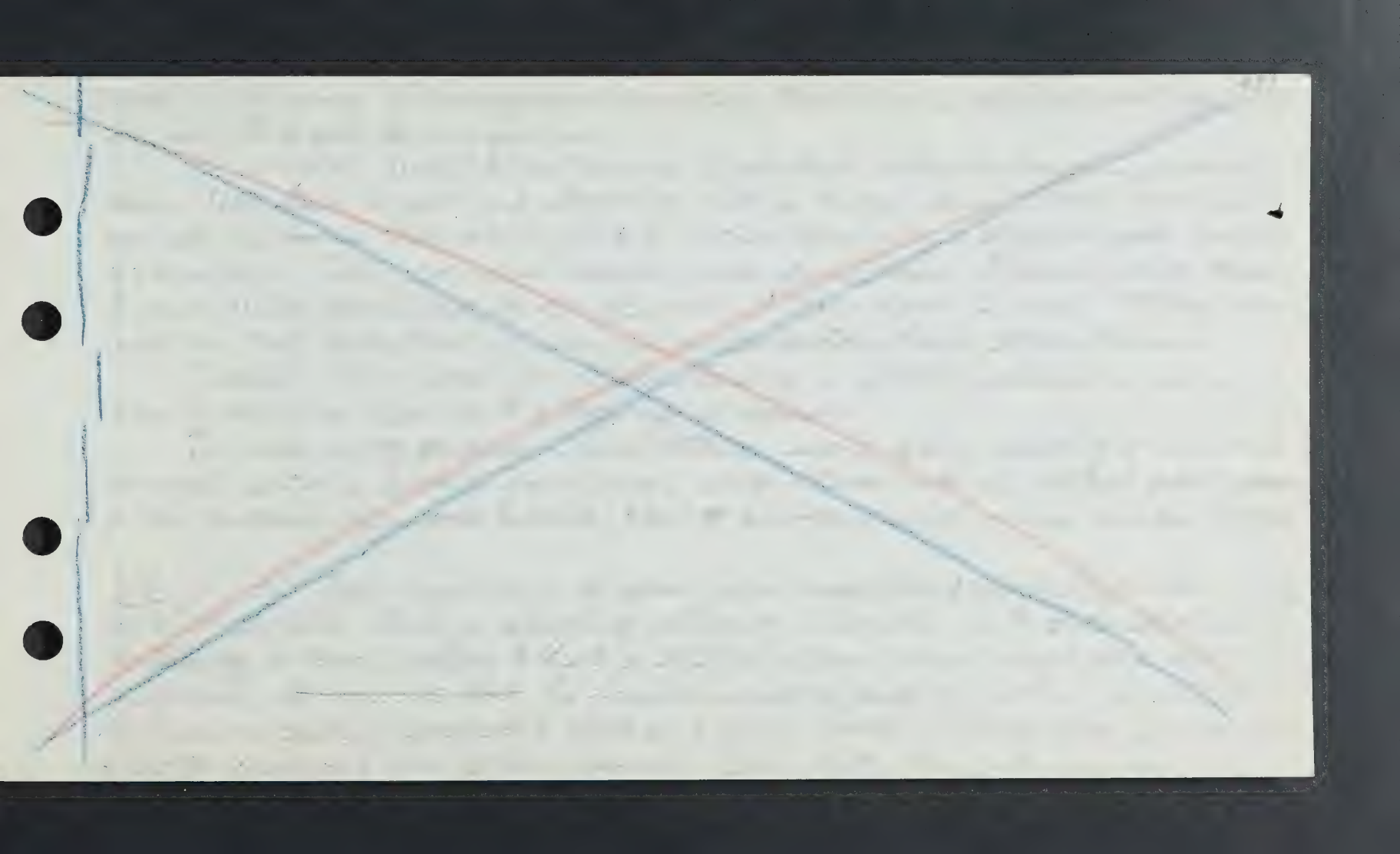


6/10/1914



826.







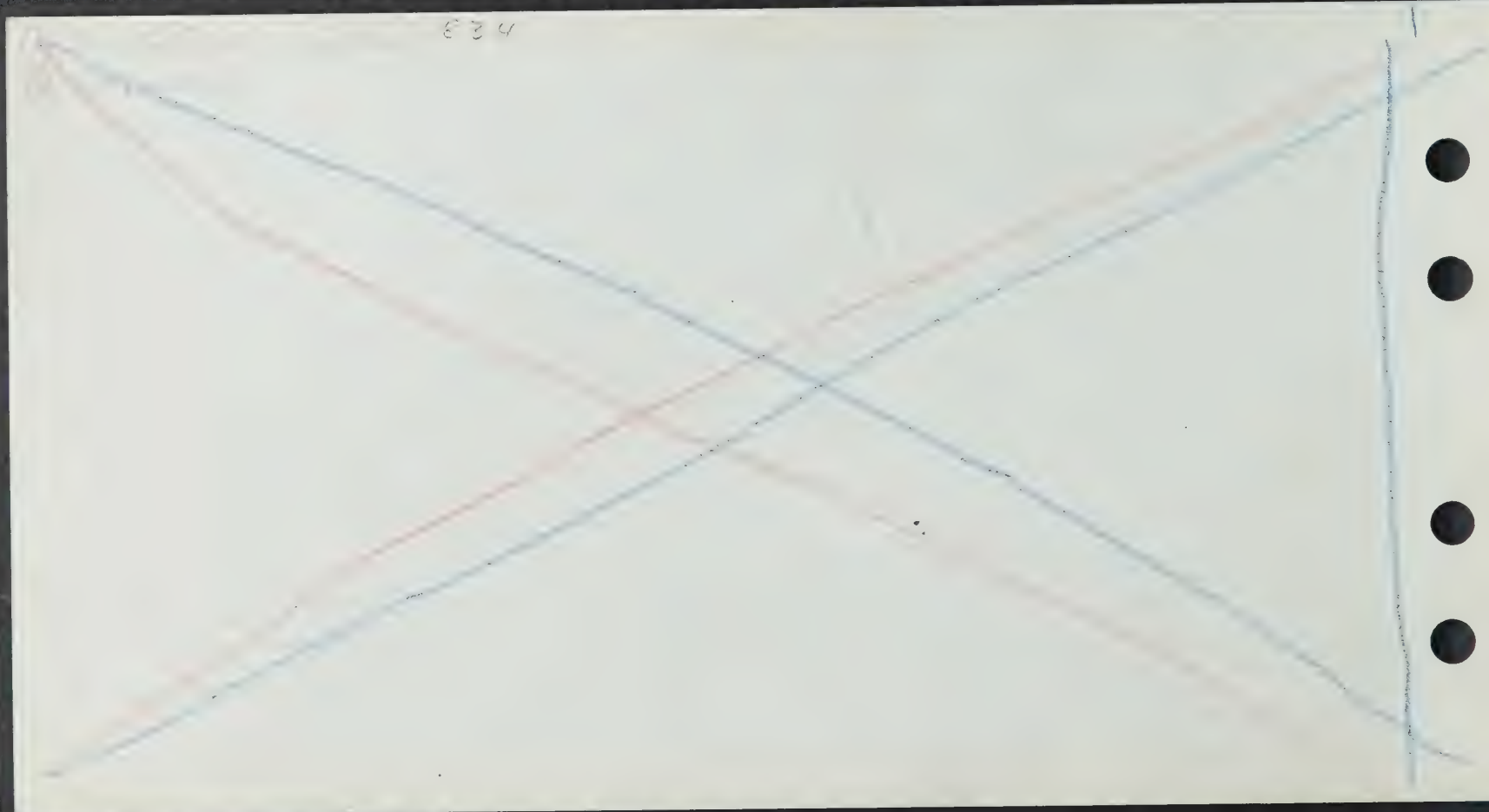
The first of these is the fact that the
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The second of these is the fact that the
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The third of these is the fact that the
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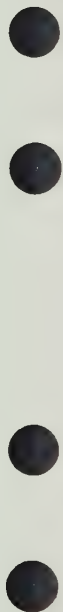
The fourth of these is the fact that the
... of the ... of the ... of the ...
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425





E 36



(M) kut päl gäl sulk ~~k'sumx~~ xäts kaitt 58 song
~~reverse your eye, it is too dangerous (refers to swim)~~
 hu paxollä gäl se q's nu

(N) ^{hammer} stetqum qwar. ^{so golden age}
 at tu smen two etc

hu sen g'im nkeles qwar ältu smen two etc
 (Z) ? what

sät olts qwar
 (O)

(P) ~~smuxix~~ xixiähs qwar i.e. fire-bears.

(Q) täh us qwar

(box)

box

(R) kut qwat tus "

post of house.

(R) humen minhtäis "

shit house

838

~~Wabante~~

Quar

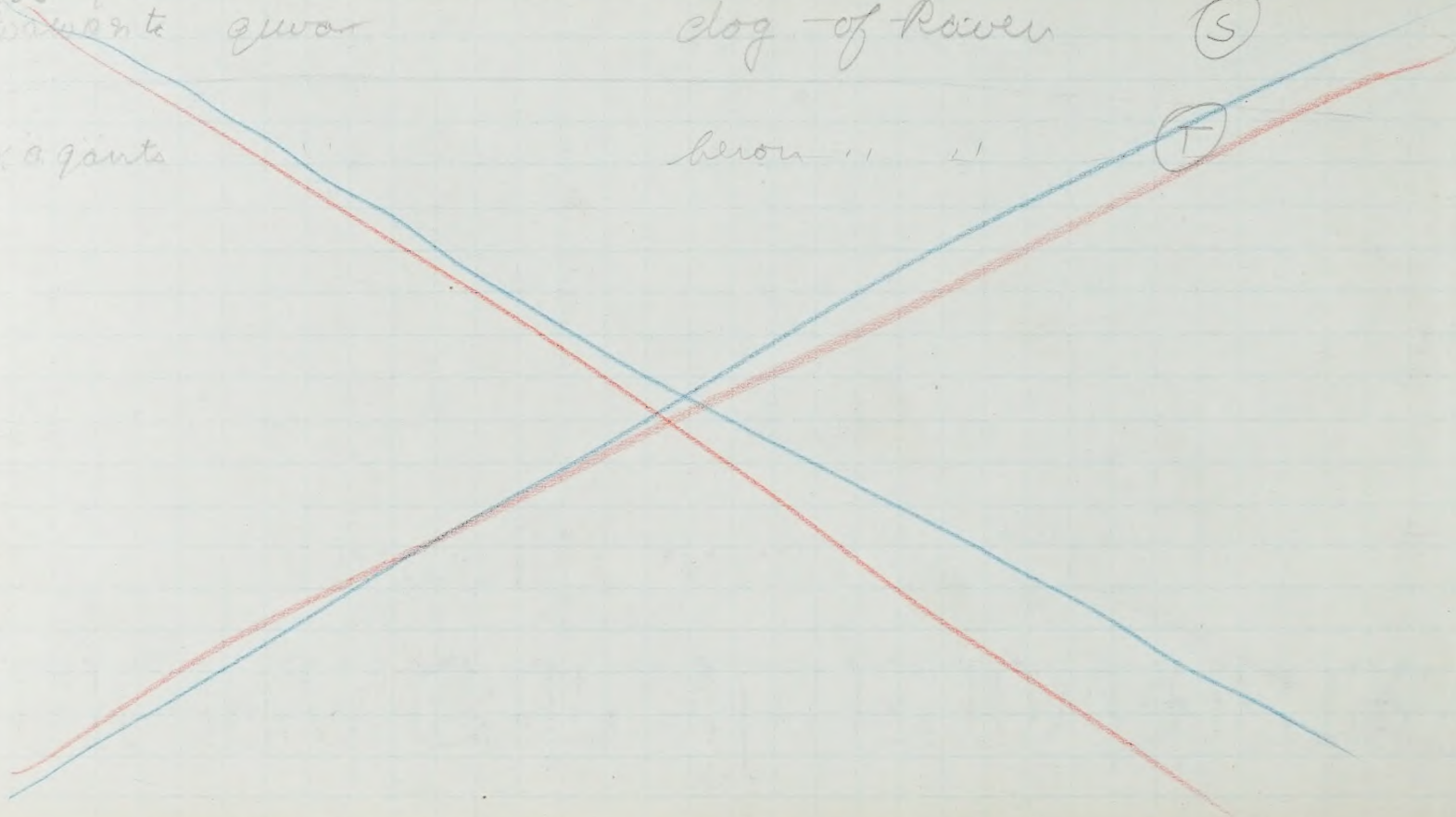
dog of Raven

(S)

Xagants

heron " "

(T)



Samuel King 2 Captain Bob 2

Robert King 2 Boss Belle 2

Joseph Colyer 2 Tallie Charlie 2

William Leslie 2 Fishmish 2

Billy Jacob 2 Jim 2

Gilbert Jacob 2 Lane Charlie 2

Andy Schooner 2 Lennie Goose 2

Simon Johnston 2 Andrew Butler 2

Joshua Moody 2 John Butler 2

Walter Moody 2 Johnny Leslie 2

Alexander Clatman 839 2

Norman 2

Kathryn 2

Charles Kelly 2

Alex Davis 2

Walter 2

Stanley Kelly 2

Sam Moody 2

Thompson back 2

Norman back 2

840

~~Stephan Anne Swallow~~

~~änu x m / tuskelän / onämkehäm / siäl k'äpstailar~~

assihote

~~t'k wäls duts m / ~~ax~~ x a gawä h m / ruz pän t'äin / kust k'äksta~~

alex

~~was m kwätt t'äm / ^{äät} sk päl x e losläips / at quol xos mit / susisibila~~